



www.universalcitybassclub.com

1 October 2019

Meeting Called to order by President Fred Beard @ 7:31 pm

Guest/Perspective New Members: None

Secretary Report: Accepted as published.

Treasure Report: September 2019 Treasurer Report presented by Fred.

Treasurer's Report: September 2019	BANK	PETTY CASH
Balance Forward	\$9124.79	\$60.00
Total Income	\$1034.00	\$0.00
Total Expenses	\$3316.62	\$0.00
Ending Balance	\$6842.17	\$60.00

Tournament Report: Brenda presented the September 2019 tournament results:

Falcon Lake: 22 participants, 56 fish, total weight 156.66

Open Division:

1st Dean Amos 6 Fish, **18.45 lbs**
 2nd David Glenney, 6 Fish, **17.17 lbs**
 3rd Steve Connelley, 6 Fish, **17.04 lbs**

Ladies Division:

1st Rhonda Kosub, 3 Fish **15.59 lbs**
 2nd Brenda Mareth, 4 Fish **7.15 lbs**

Big Bass:

Rhonda Kosub **7.29 lbs**

Heavy Team:

James Kosub 3 Fish, 7.00 lbs
 Rhonda Kosub 3 Fish 15.59 lbs
Total Weight 6 Fish 22.59 lbs

Couples Division:

Dean Amos 2 Fish 18.45 lbs
 Brenda Mareth , 4 Fish 7.15 lbs
Total Weight 6 Fish 25.60 lbs

Boys Division:

None

Girls Division:

None

Next tournament: 5 & 6 October 2019, 45th Annual City Tournament Falcon Lake, Zapata TX – Fishing & Weight in times: Registration Friday 4 Oct @ Community Center Zapata TX. Weigh in Location: County Ramp. **Weigh Time: Saturday @ 4pm scales open at 3pm – you must be in line with weigh slip in hand by 4pm. & Sunday @ 2pm scales open at 1pm. 3 Fish limit. Be sure to turn your weigh-in slip to David Glenney.**

TABC: TABC appreciated all the assistance from those who volunteered to support the State tournament.

Top 8: UCBC placed 9th in the TABC State tournament. Fred thanks the team for their support, which enabled the Top 8 to donate \$1100 of the proceeds raised back to the club. Steve wanted to thank the club supporting the team and making it possible for them to attend. Additionally, there is no requirement for us to pay top 20 members for TABC we can now pay for Top 8 only or maybe top 10 and others in the club can join on their own. Something to consider when we do the next budget in Jan/Feb. Deadline is 30 June for membership.

METRO: City Tournament 5 & 6 October. Registration Friday 4 Oct @ Community Center Zapata TX. Weigh in Location: County Ramp. Weigh Time: Saturday @ 4pm scales open at 3pm – you must be in line with weigh slip in hand by 4pm. & Sunday @ 2pm scales open at 1pm. 3 Fish limit. Refer to the registration form for tournament rules.

New Business:

- Election will be conducted the last regular club meeting of the year. Nomination committee volunteers are Helen Freeman and Ray Houston. They will present a list of nominees to the membership at the December meeting for the election. If you are interested in an officer position, please let one of them know. Fred has agreed to run for President and Walter Vice Pres.
- **Sports Person of the Year.** Sports Person of the Year. Nominations are due this month. If you have a nomination please provide it to me (UCBC Secretary) prior to the start of the November meeting. The sports person of the year is a person who displays good sportsmanship, dedication to the sport, participation in club activities and application of the principles of fellowship and harmony with other sports persons. Nominations will be read at the November meeting and voted on at the December meeting. The winner will be announced at the January meeting.
- Randi requested a \$250 dollar donation to help support the Soldiers on the Water at Lake Bastrop. Motion made & passed, \$250.00 was donated to this cause.

Announcements:

- We wish Stan Foltz a full recovery from his hospital stay for his back issues.
- Brenda announced: **Reel Thanx** is having a tournament 26 Oct at Lake Amistad. Entry fees are \$200 per 2 person team, \$25 Big Bass, 1st Place \$2500 guaranteed, and Big Bass \$500, All participant will receive a Reel Thanx hat, and all proceeds will go to help wounded heroes by taking them fishing, Registration on Friday evening. More information can be found at www.reelthanx.org or on Facebook. Point of contact is Kathy Jordan (281)728-2770

Meeting Adjourned 8:31 pm

Kris Hunter
UCBC Secretary

